1024 REVELATION. X.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 koh. 31.15, Tbut ‘in the days of the voice of longer : 7 but in the days of   
 the seventh angel, when he is about the voice of the seventh an-   
 to sound, the mystery of God is gel, when he shall begin to   
 sound, the mystery of God   
 finished, as he declared the glad should be finished, as he   
 nes to his servants the prophets. hath declared to his ser-   
 Diver 4 8 And ! the voice which I heard from vants the prophets. ® And   
 heaven [I] again [heard] speaking the voice which I heard   
 tSotieo ont ‘to me, and saying, Go take the ‘me again, and said, Go   
 and take the little book   
 ur three hook whieh is open in the hand of which is open in the hand   
 the angel which standeth upon the of the angel which standeth   
 sea and upon the earth. upon the sea and upon the   
 \* And I earth, 9 And Iwent unto   
   
 in these terms), that time (j.e, delay: are used in their strictest propriety. For   
 see below) should no longer be (i.e. should when the seventh angel does sound, the   
 no more intervene: in allusion to the an- completed time of the fulfilment is simul-   
 swer given to the cry of the souls of the taneous with his blowing: compare ch. xi.   
 aartyrs, ch. vi. 11, “And it was said unto 18: so that it is properly said that the   
 them, that they should rest yet for a time.” fulfilment comes in the age when he is   
 ‘This whole series of truimpet-judgments about to blow. I have shewn in my   
 hhas been an answer to the prayers of the Greek Test. that the version whieh has   
 saints, and now the vengeance is about to been suggested, “at what time soever   
 receive its entire fulfilment: time shall no he may have to sound,” can hardly be the   
 longer intervene: the appointed delay rendering of the words. ‘The A.Y., “when   
 at an end. That this is the meaning, ia Le shall begin to sound,” is inadmissible),   
 shewn by what follows. Several erroneous then the mystery of God (this expression   
 views have been taken of this saying: e. ¢., will be best understood by Rom. xvi. 25,   
 1) that of Bede and others, that the sue- connected as it is here with the verb   
 cession of secular times should cease at evangelized, or, declared the glad tidings   
 the last trumpet, and apparently the A.V. [see below]. It is the mystery of the   
 [‘‘that there should be time no longer”), Aingdom, a3 unfolded in the eourse of the   
 —that it imports the ending of the state ispensation, as is clearly by   
 of time, and the beginning of eternity sgiving after the blowing of the   
 2) the chronological one ot Bengel, who seventh trumpet in ch. xi. 15 ff) i   
 allots a definite viz. 1111} years (?) filled (literally, fulfilled, —the speak   
 toa time, and then interprets “there sha looking back, in prophetic anticipation, on   
 not elapse a time :” bringing the end, on the days spoken of, from a point when   
 his suecessive-historical system, to the they should have become a thing past), as   
 ear 1836; whiel fe 38) the He evangelized His servants the pro-   
 jew of Vitringa and Hengstenberg, which phets (i.e. as in our text, as He declared   
 grounds an error on the right understand- the glad tidings to His servants the   
 ing of these words themselves,—\* that prophets),   
 there should interpose uo delay of time 8—11.] The delivery of the little book   
 between the sound of the seventh trumpet to John, and announcement of a further   
 and the fulfilment of the prophetic work of prophecy to be carried on by   
 orasles for the sertion of Vv , him. And the voice which I heard out   
 which is the carrying ont of this denial, of heaven, [I] again [heard] talking   
 expressly identifies the days of the voice with me and saying, Go take the book   
 of the seventh augel, when he is abont which lieth open in the hand of the   
 to sound, ith the immediate fulfilment angel which standeth upon the sea and   
 of all prophecy): but in the days of the upon the earth. And I went away (so   
 voiee of the seventh angel (i.e. the days literally: i.e, from my former place as a   
 indicated, in the fulfilment of the vision, spectator in heaven: from which, low-   
 hy the sounding of the seventh angel’s ever, the Seer does not seem wholly to   
 tinmpet), when he is about to blow his remove, compare ch. xi. 16, xix. 1   
 trumpet (those words, when he is about, although his principal spot of observation